

Virginia Valentine
9012 Alpine Peaks Avenue
Las Vegas, NV 89147

Memo

To: The Nevada Commission on Ethics
From: Virginia Valentine
Date: 7/30/2002
Re: Financial Disclosure Filing

I terminated my employment with the City of Las Vegas, effective July 1, 2002.

Attached is a copy of my Financial Disclosure Statement filed March 26, 2002. Since there have been no changes since that date, please accept this as my final Financial Disclosure Statement, due 60 days after my employment termination date.

I will also mail you a hard copy. If you have any questions, please contact me at 702-735-2460 or you may email me at vvalentine@lvchamber.com. Thank you.

RECEIVED
CITY CLERK

2002 AUG 29 P 4: 28

Nevada Commission on Ethics
FINANCIAL DISCLOSURE STATEMENT
 (attach additional sheets if necessary)

name Virginia Valentine address [REDACTED]
 length of residence in Nevada 21 district where registered to vote Clark County [NRS 281.571, Subsection 1(a)]
 list all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

public office	term or date appointed	annual (3/31) [NRS 281.561(1)(b)]	candidate [NRS 281.561(1)(b)]	appointed [NRS 281.561(1)(b)]	leaving office [NRS 281.561(1)(b)]
City Manager of Las Vegas	June 29, 1998	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

list all general sources of income for you and members of your household over 18 [NRS 281.571, Subsection 1(b)]:

	self	household member
Virginia Valentine - City of Las Vegas	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Paul Valentine - Desert Oak Homes	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

list each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

None	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

list each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust, joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

Paul Valentine - Desert Oak Homes	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

list specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest, (2) the fair market value of which is \$2,500 or more, and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

specific location	particular use
See Attachment #1	

list the identity of donor and value of each gift of all gifts received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, judicial or political action] [NRS 281.571, Subsection 1(e)]:

donor	value of gift
See Attachment #2	

82 I AFFIRM THAT THE INFORMATION HEREIN IS ACCURATE AND COMPLETE

Date: 3-26-02

Signature: Virginia Valentine

81 MAR 26 4:18 PM 2002

RECEIVED
CITY CLERK

RECEIVED
CITY CLERK

ATTACHMENT #1

**State of Nevada
Commission on Ethics
Statement of Financial Disclosure
For Calendar Year 2001**

Real Estate

RECEIVED
CITY CLERK
2002 AUG 29 P 4: 28

Paul and Virginia Valentine – Jointly and Others

Ownership Entity: Prime West Development, LLC
Ownership Percentage: Batista and Rio Locatelli - 25%; Horst and Glenda Dziura - 25%;
Paul Valentine – 12.5%; Virginia Valentine – 12.5%;
Larry Pendleton – 12.5%; and Andy Pendleton – 12.5%.

Approximate Acreage: 74 Acres

Property Location: HollyOak Lane, Parowan, Utah

Legal Description: Parcel 1: Commencing at SE corner of the NE Quarter of the NE Quarter of Section 22, Township 34 South, Range 9 West, Salt Lake Base and Meridian, and running West 40 rods; North 28 rods; West 40 rods; North 38 rods; East 80 rods; South 66 rods to beginning . C-1087.

Parcel 2: Commencing 14 rods South of the NW corner of Section 23, Township 34 South, Range 9 West, Salt Lake Base and Meridian, and running South 17 rods; East 40 rods; North 17 rods; West 40 rods to beginning. C-1099.

Parcel 3: Commencing 3 rods South of the NE corner of Section 22, Township 34 South, Range 9 West, Salt Lake Base and Meridian, and running West 80 rods; South 11 rods; East 120 Rods; North 11 rods; West 40 rods to beginning. A-502-513.

Together with all rights, privileges, easements and appurtenances thereunto belonging or in any way appertaining. Including 19 shares in Parowan Reservoir Company, North-South Stream.

Property Use: Agricultural

2002 MAR 26 P 4: 18

RECEIVED
CITY CLERK

ATTACHMENT #1 (continued – Page 2)

**State of Nevada
Commission on Ethics
Statement of Financial Disclosure
For Calendar Year 2001**

Real Estate

Ownership Entity:	Paul Valentine
Ownership Percentage:	Paul Valentine - 50%; Judy and Gene Valentine – 50%.
Approximate Acreage:	1 Acre
Property Location:	NE corner of First East St. And Fourth South St., Parowan, Utah
Legal Description:	1 acre parcel: Lot 2, Block 18, Plat C, Parowan Town Survey
Property Use:	Undeveloped

RECEIVED
CITY CLERK

2002 AUG 29 P 4: 28

2002 MAR 26 P 4: 18

RECEIVED
CITY CLERK

ATTACHMENT #2

**State of Nevada
Commission on Ethics
Statement of Financial Disclosure
For Calendar Year 2001**

Donors/Gifts

RECEIVED
CITY CLERK
2002 AUG 29 P 4: 28

DONOR

VALUE OF GIFT

Boyd Gaming

Purpose – toured downtown redevelopment area, arena and hotel at Bank of America Centre. The receipt of these items was directly related to carrying out the official City business of surveying redevelopment projects that were considered to be suitable for duplication within the City of Las Vegas redevelopment area.

Round Trip on private jet to Boise, Idaho - value unknown but comparable commercial cost of airfare is approximately \$344.

Ground Transportation - provided by private vehicle. Cost unknown.

Total cost of gift in excess of \$200.

Boyd Gaming

Purpose – toured downtown redevelopment area, arena, and Albertson's store. The receipt of these items was directly related to carrying out the official City business of surveying redevelopment projects that were considered to be suitable for duplication within the City of Las Vegas redevelopment area.

Round Trip on private jet to Boise, Idaho - value unknown but comparable commercial cost of airfare is approximately \$344.

Ground Transportation - provided by private vehicle. Cost unknown.

Total cost of gift in excess of \$200.

2002 MAR 26 P 4: 18

RECEIVED
CITY CLERK

CITY OF LAS VEGAS FINANCIAL DISCLOSURE - SUPPLEMENTARY DISCLOSURE STATEMENT - REAL PROPERTY

FOR REPORTING DURING PRECEDING TAXABLE YEAR (January 1 through December 31): 2001
Filing Deadline: March 31st

TO: CITY CLERK

FROM: NAME (Please Print) VIRGINIA VALENTINE
(Please place an "X" in the appropriate box):

- Public Board Member ☐ If so, Board Name: _____
Public Officer ☐ If so, Title: _____
Appointed Public Employee ☒ If so, Title: City Manager of Las Vegas
Candidate ☐ If so, Office Sought: _____

Parcel's Specific Location, Including Street Address, if any	County Assessor's Parcel Number, if assigned	Legal Description if street address & county assessor's parcel # are not available	Particular Use To Which the Property is Being Put	Name, if any, by which the Property is Commonly Known	Names of all Persons or Entities Who Share an Ownership or Other Interest in the Property
SEE ATTACHMENT	SEE ATTACHMENT	SEE ATTACHMENT	SEE ATTACHMENT	SEE ATTACHMENT	SEE ATTACHMENT

SIGNATURE: Virginia Valentine 3-26-02
Page _____ of _____ pages

Please forward signed completed form to the City Clerk. The City Clerk shall maintain these completed forms in accordance with LVMC 2.51.070(F). UPON FILING, THIS FORM IS A PUBLIC RECORD

Received by City Clerk's Office
(Date Stamp)
81:th 92 AM 2002

RECEIVED
CITY CLERK
2002 AUG 29 P 4: 28

Parcel's Specific Location, Including Street Address, if any	County Assessor's Parcel Number, if assigned	Legal Description if street address & county assessor's parcel # are not available	Particular Use To Which the Property is Being Put	Name, if any, by which the Property is Commonly Known	Names of all Persons or Entities Who Share an Ownership or Other Interest in the Property
--	--	--	---	---	---

HollyOak Lane, Parowan, Utah		74 acres: <u>Parcel 1:</u> Commencing at SE corner of the NE Quarter of the NE Quarter of Section 22, Township 34 South, Range 9 West, Salt Lake Base and Meridian, and running West 40 rods; North 28 rods; West 40 rods; North 38 rods; East 80 rods; South 66 rods to beginning. C-1087	Agricultural		Prime West Development, LLC; Batista and Rio Locatelli - 25%; Horst and Glenda Dziura - 25%; Paul Valentine - 12.5%; Virginia Valentine - 12.5%; Larry Pendleton - 12.5%; and Andy Pendleton - 12.5%
		<u>Parcel 2:</u> Commencing 14 rods South of the NW corner of Section 23, Township 34 South, Range 9 West, Salt Lake Base and Meridian, and running South 17 rods; East 40 rods; North 17 rods; West 40 rods to beginning. C-1099.	Agricultural		Same as above
		<u>Parcel 3:</u> Commencing 3 rods South of the NE corner of Section 22, Township 34 South, Range 9 West, Salt Lake Base and Meridian, and running West 80 rods; South 11 rods; East 120 Rods; North 11 rods; West 40 rods to beginning. A-502-513.	Agricultural		Same as above

PRINTED NAME: VIRGINIA VALENTINE

82:th d b2 9th 2002

SIGNATURE:

Virginia Valentine

3-26-02

82:th d b2 9th 2002

PAGE 1

Received by City Clerk's Office
81:th d b2 9th 2002

82:th d b2 9th 2002

Parcel's Specific Location, Including Street Address, if any	County Assessor's Parcel Number, if assigned	Legal Description if street address & county assessor's parcel # are not available	Particular Use To Which the Property is Being Put	Name, if any, by which the Property is Commonly Known	Names of all Persons or Entities Who Share an Ownership or Other Interest in the Property
		Together with all rights, privileges, easements and appurtenances therunto belonging or in any way appertaining. Including 19 Shares in Parowan Reservoir Company, North-South Stream.	Agricultural		Same as above
NE corner of First East St. and Fourth South St., Parowan, Utah		1 acre parcel: Lot 2, Block 18, Plat C, Parowan Town Survey	Undeveloped		Paul Valentine - 50%, Judy and Gene Valentine - 50%

PRINTED NAME: VIRGINIA VALENTINE 82 ft 62 GNV 2002
 SIGNATURE: *Virginia Valentine* 3-26-02
 KR373 AL10
 03A13C3R

Received by City Clerk's Office
 (Date Stamp)
 KR373 AL10
 03A13C3R